

June Lake Citizens Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800 phone, 924.1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420 phone, 932.5431 fax
www.monocounty.ca.gov

Meeting Agenda Tuesday, May 3, 2016 – 7:00 p.m. June Lake Community Center

1. Call to order by chair
2. Review minutes: April 5, 2016 (available at meeting)
3. Public comment for items not listed on the agenda (please limit to 3 minutes each)
4. Supervisor Alpers report
5. June Lake Trails Update (Jil Stark, JL Trails Chair)
6. Conway Ranch Strategic Facilities Plan (Tony Dublino, solid waste superintendent)
7. Sustainable Agriculture Land Conservation grant (Jake Suppa, County staff)
8. Activities update on skate park proposal (Jeff Ronci)
9. Report of development activities at June Lake (planning staff)
10. Schedule next regular meeting
11. Adjourn

Staff: Courtney Weiche, Associate Planner
760-924-1803
cweiche@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC Members

Bob Gardner, Patti Heinrich, John Logue,
Rob Morgan, Jeff Ronci, Jil Stark, Ann Tozier